



## POWESHIEK COUNTY BOARD OF SUPERVISORS

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Jeff Tindle  
Jason Roudabush  
Jacki Bolen

### THE MEETING WILL BE HELD AT: Poweshiek County Courthouse Board of Supervisors Office

**Thursday, September 11, 2025**

- 8:30 a.m. Call to order, Roll Call, Pledge of Allegiance & Approval of Agenda
- Consider for approval September 8, 2025, board minutes
  - Consider for approval monthly claims
  - Consider for approval the September 12, 2025, payroll
  - Consider for approval Urban Renewal Joint Agreement with City of Montezuma
  - Consider for approval Utility Permit #26-02U to Poweshiek Water Association for work in Sections 19 & 30, Sheridan Township
  - Consider for approval the appointment of Nicole Brua Behrens to Poweshiek County Board of Health
  - Act on: Closed session under Chapter 21.5, Section 1(c.) of the Code of Iowa, "to discuss with counsel matters presently in litigation where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation, specifically the consideration and adoption of a resolution concerning the pending lawsuit with Hardin County and the approval of the settlement of that lawsuit and the entry of a Consent Decree with Hardin County."
    - Consider for approval Resolution #2026-13
- 8:35 a.m. Tylor Nelson, Conservation Director
- Monthly meeting
- 9:00 a.m. Skip Lowe, North Risk Partners
- Discussion on commercial/liability insurance
- 9:30 a.m. Jennifer Anderson, Treasurer
- Discussion on a request for a satellite driver's license location in Grinnell

Supervisors: Weekly boards/commissions update

Discuss agenda items for the next board meeting

Adjournment

**Public Comments** – *If not on the agenda, an opportunity will be granted to all citizens who wish to discuss their concerns with the Board of Supervisors. The Board will not take any action on the comments due to the requirements of the Open Meetings Law, but may do so in the future.*

**To be included on the agenda, requests must be submitted to the Auditor's Office by the following date/time for each respective meeting:**

- **Monday meetings by 4 pm on Thursday preceding the Monday meeting**
- **Thursday meetings by Noon on Tuesday preceding the Thursday meeting**